

URADHA

ARE D/O

LOT NO:-

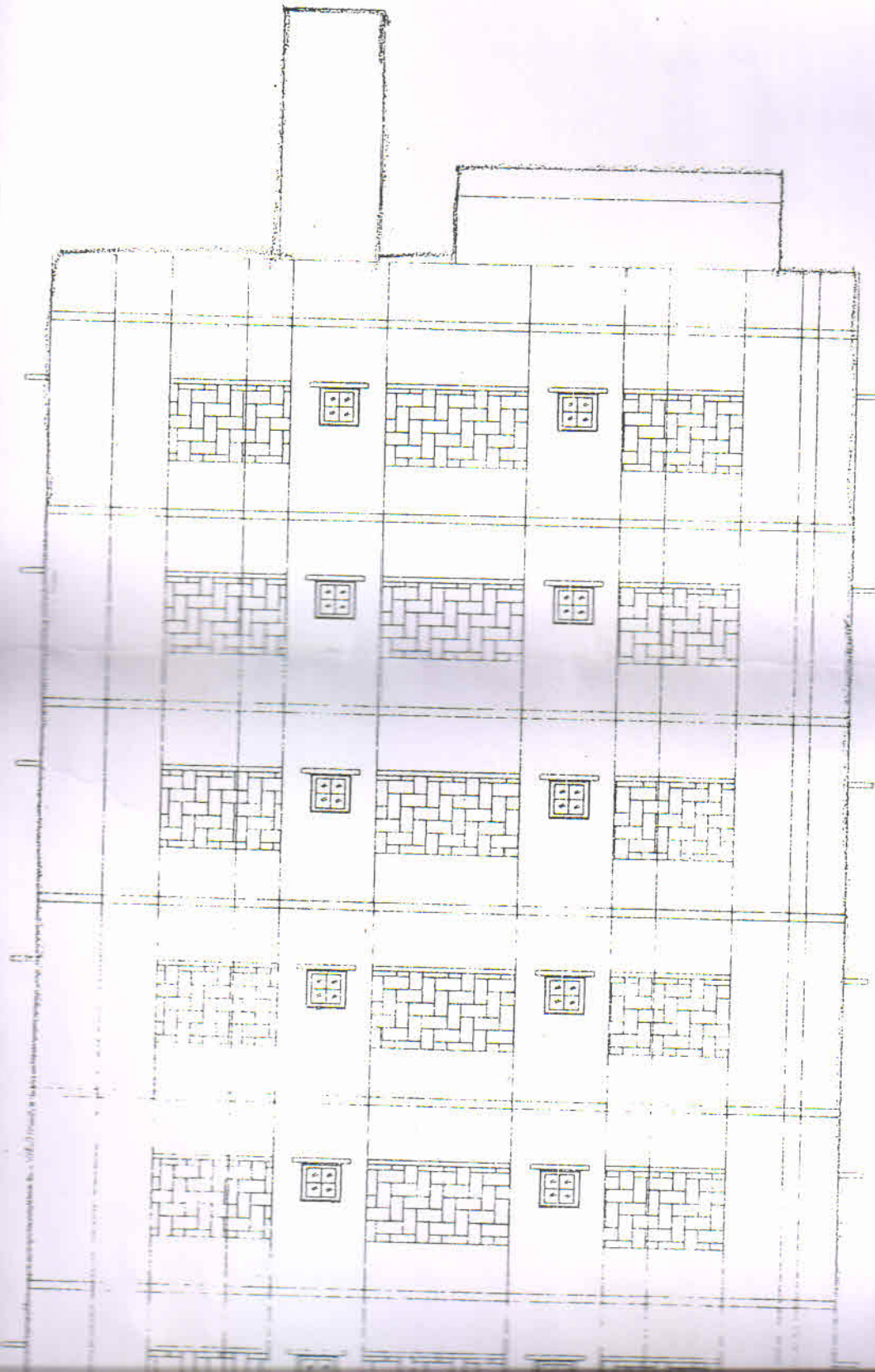
RD NO:-35,

SHEET NO. 3

N



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WEST ELEVATION

SPECIFICATION

EARTHWORK IN EXCAVATION IN ALL SORTS OF SOIL.
 6" TH R.C.C. IN FOUNDATION & 3" TH IN FLOOR
 1ST CLASS BRICK WORK WITH CEMENT MORTAR (6:1) IN MAIN WALL.
 6" BAND ROOF SLAB ETC WITH C.C. (1:2:4)
 R.C.C. WORK IN COL. LINTEL ETC WITH REINFORCED AS PER DESIGN.
 1" TH A. FLOOR WITH P.C.C. (1:2:4) & FINISH.
 1/2" TH PLASTERING WITH C. MORTAR (6:1) BOTH SIDE OF MAIN WALL.
 1/2" TH PANNEL SHEET FOR DOOR & WINDOW
 10" TH LC BRICK WORK IN SOAK PIT.
 4" DIA C.R.W DOWN PIPE.
 2 COATS OF SNOUGHEN WASHING & 2 COATS OF SYNTHETIC ENAMAL
 SUN SHLD & LINTEL AS PER SCALE.
 WRITTEN DIMENSION TO BE FOLLOWED.
 ALL DIMENSION ARE IN FT & INCH.
 CAR PARKING WILL BE ALLOTED ONLY
 TO BE FLAT OWNER NOT TO BE OF 3 SIDER.

TECHNICAL INFORMATION

1. PROPOSED GR. FLR. COMM. AREA (STAIR=180.50) SFL. LH=1-18.32) 198.82 SFL
 2205.25 SFL FOR CAR PARKING)
2. PROPOSED 1ST FLR. COVERED AREA = 2404.07 SFL
3. PROPOSED 2ND FLR. COVERED AREA = 2404.07 SFL
4. PROPOSED 3RD FLR. COVERED AREA = 2404.07 SFL
5. PROPOSED 4TH FLR. COVERED AREA = 2404.07 SFL
6. PROPOSED 5TH FLR. COVERED AREA = 2404.07 SFL
7. PROPOSED 6TH FLR. COVERED AREA = 2404.07 SFL
8. PROPOSED 7TH FLR. COVERED AREA = 2404.07 SFL
9. PROPOSED TOTAL COVERED AREA = 17027.31 SFL

FLAT AREA:-

FLAT "A" COVD. AREA = 546.40 SFL
 FLAT "B" COVD. AREA = 559.94 SFL
 FLAT "C" COVD. AREA = 559.43 SFL
 FLAT "D" COVD. AREA = 554.69 SFL

COMMUNIC. COVD. AREA = 180.50 SFL (STAIR)
 TOTAL COVD. AREA = 2404.07 SFL

CAR PARKING SPACE:-

1. PERMISSIBLE NO. OF CAR PARKING = 5 NO
2. PROPOSED NO. OF CAR PARKING = 7 NO

SCHEDULE OF DOORS & WINDOWS :-

DOORS		WINDOWS	
D=3'-0"X6'-6"	DI=2'-6"X6'-6"	WI=4'-0"X4'-0"	V=2'-0"X2'-0"

SIGNIFICANCE :-

OWNER LAND SHOWN IN COLOUR :-

EXISTING CONSTRUCTION SHOWN IN COLOUR :-

PROPOSED CONSTRUCTION SHOWN IN COLOUR :-

DRAIN SHOWN IN COLOUR :-

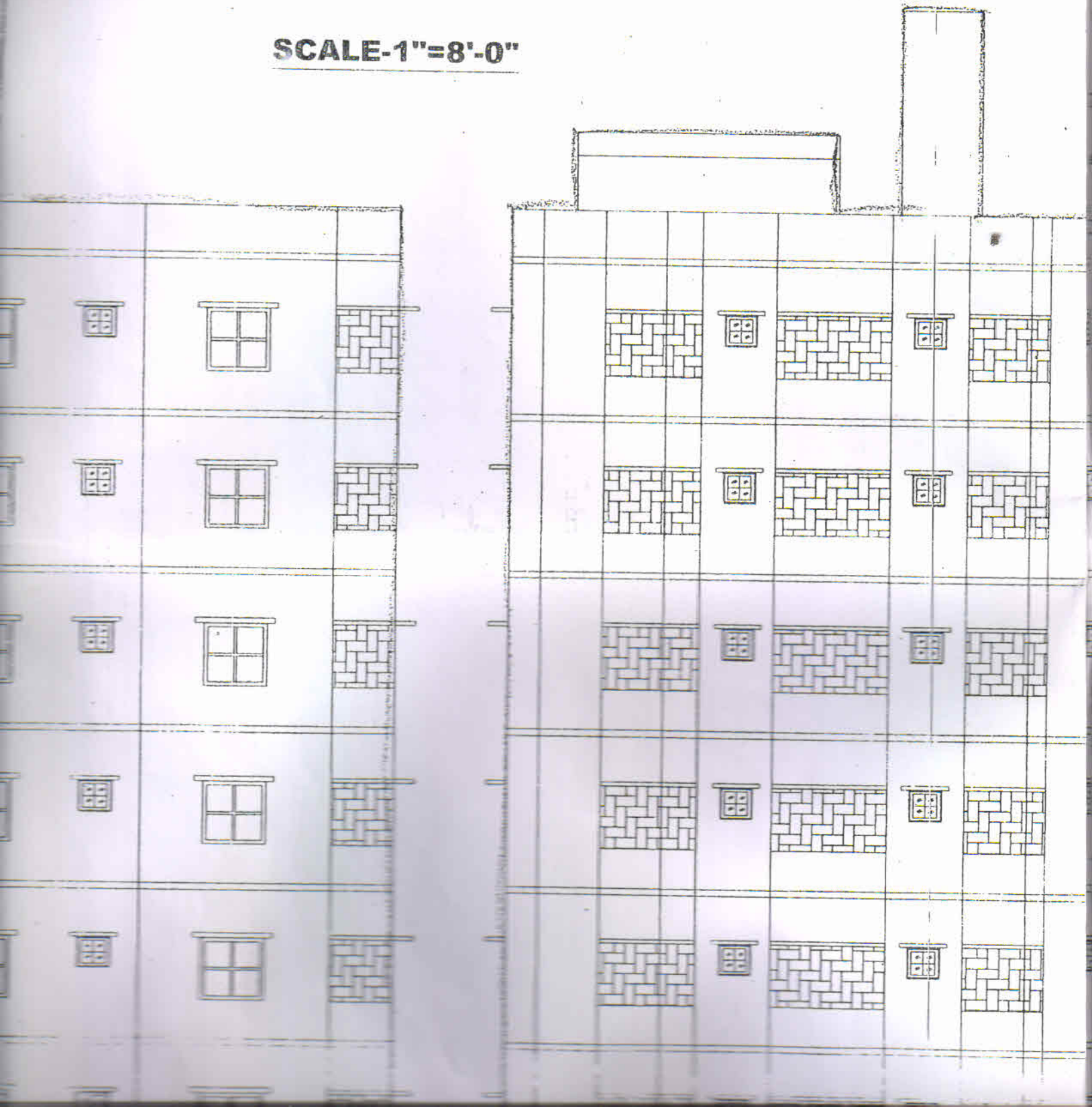
EXIST. ROAD SHOWN IN COLOUR :-

[Signature]
 12/11/18

[Signature]
 12/11/18
 ENGINEER

3
RIED RESIDENTIAL FLAT BUILDING OF 1) SMT
U, 2) ARPITA KUNDU & 3) SANCHITA KUNDU BO
A:-BHATCHALA, J.L.NO:-37, R.S.PLOT NO.:-131, I
T MAHALLA:- BHATCHALA, HOLDING NO- 348.
HAMAN, UNDER BURDWAN MUNICIPALITY.

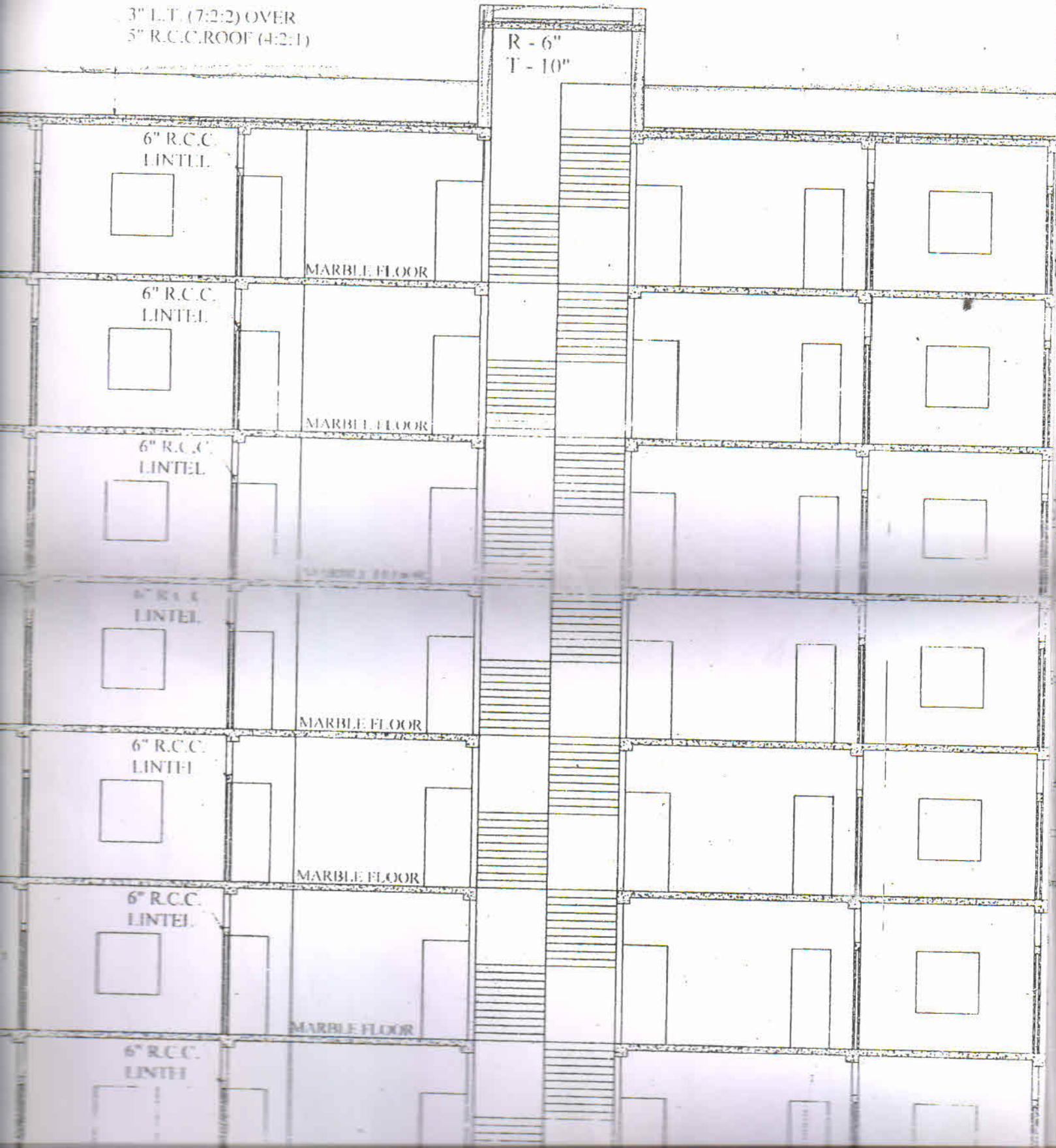
SCALE-1"=8'-0"



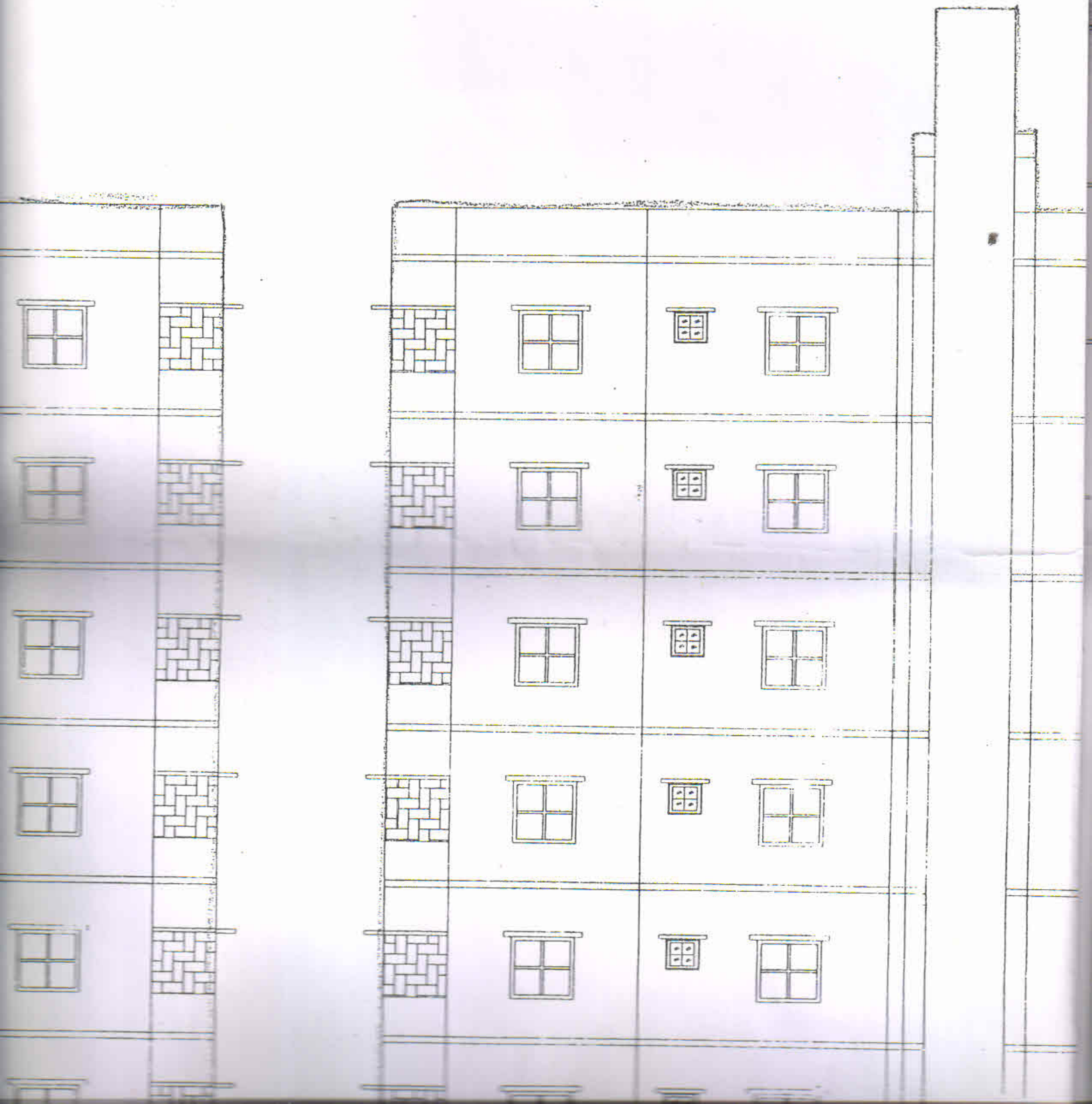
EAST ELEVATION

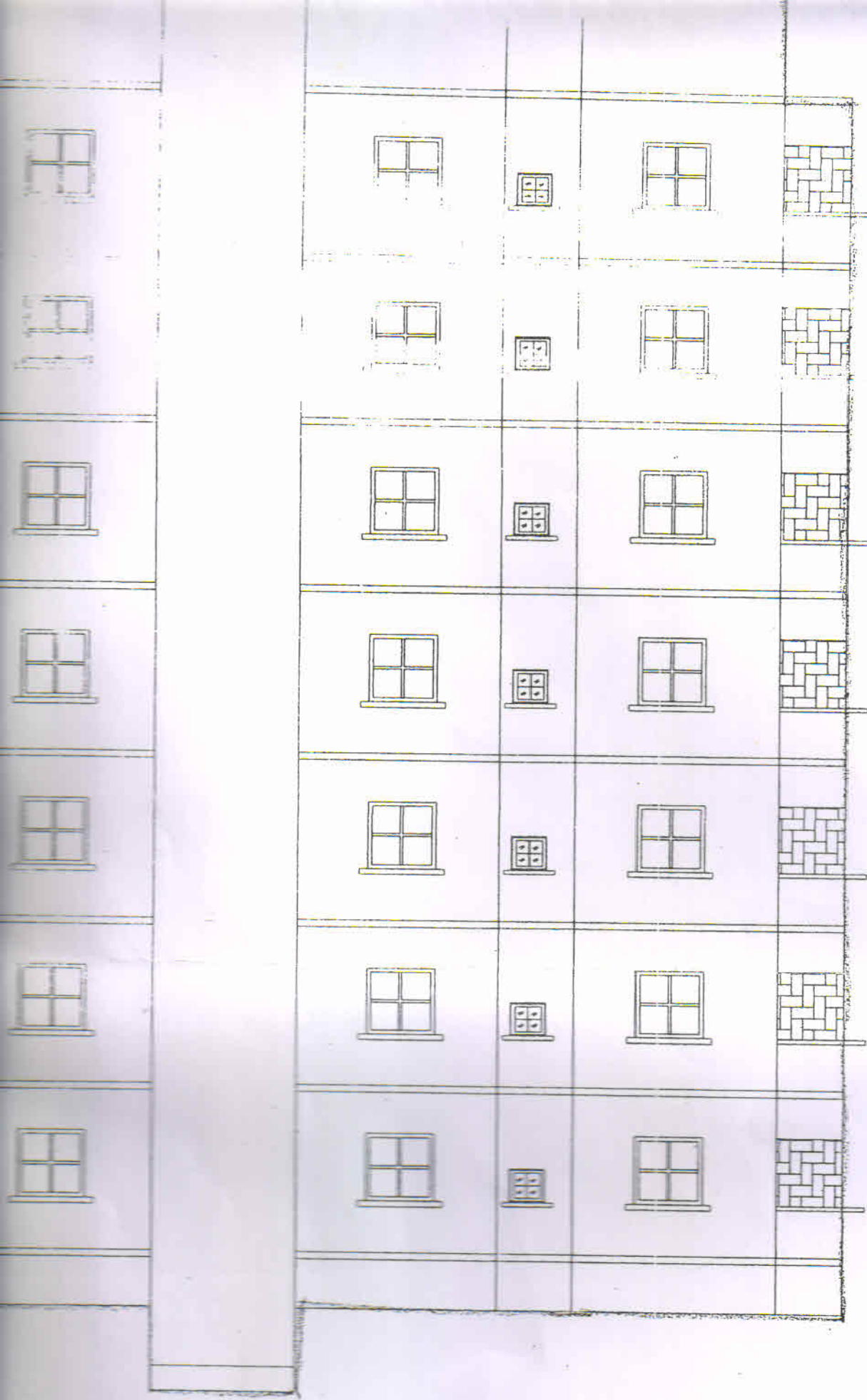
3" L.T. (7:2:2) OVER
5" R.C.C. ROOF (4:2:1)

R - 6"
T - 10"

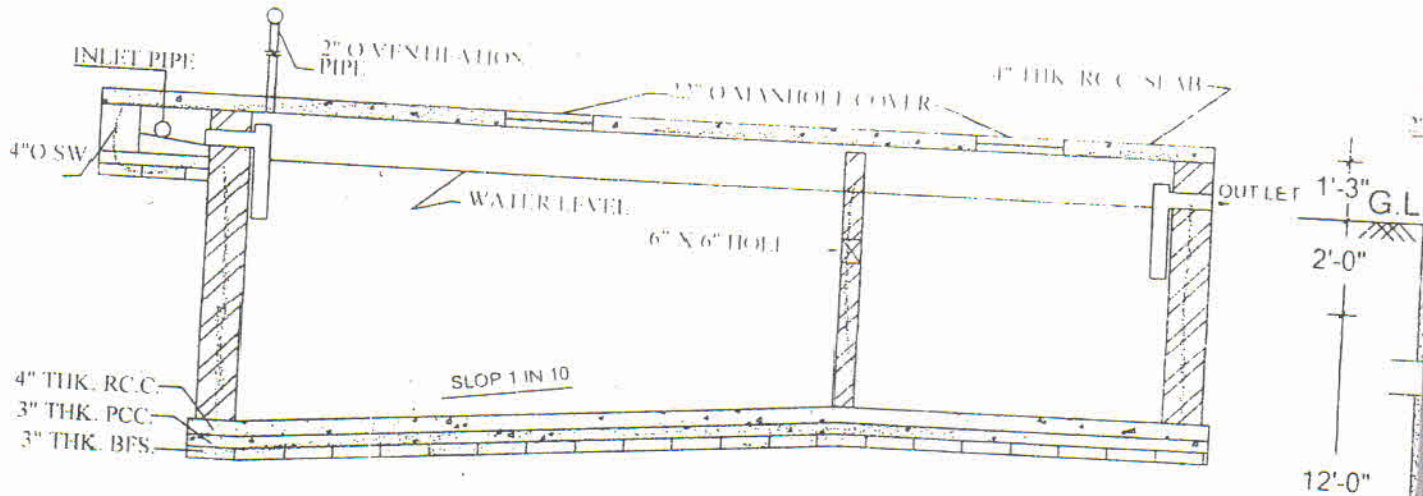


PLAN FOR THE PROPOSED G+VII ST
KUNDU W/O LATE NISHITH KR. KUN
LATE NISHITH KR.KUNDU, ON MOU
480 & 481, L.R.KH.NO:-2947,3304,3305
P.S.- BURDWAN, DIST.- PURBA BARI

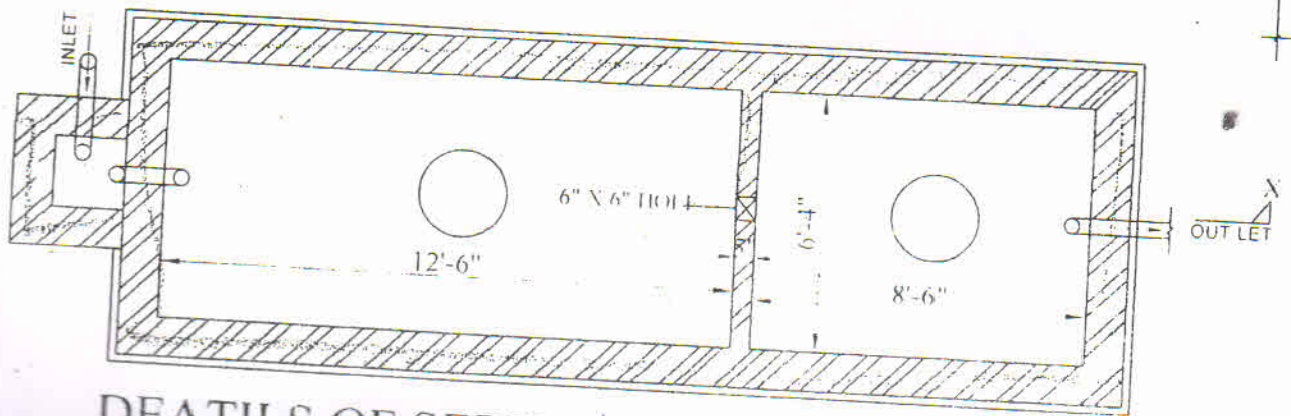




NORTH ELEVATION



SECTION AT XX



DEATILS OF SEPTIC TANK & SOAK PIT (100 USERS)
SCALE:-1"=4'-0"

